Upon recording mail copy to:	
State Engineer's Office	
901 S. Stewart Street, Suite 2002	
Carson City, NV 89701	
OFFICE OF THE NEWADA STATE F	NCINEED
OFFICE OF THE NEVADA STATE E	INGINEER
20424 20	. (001
Regarding Permit No. 22474 Certificate Nu	imber 6801
	This space received for
	This space reserved for
	county recorder's use only
	R RIGHTS IN FAVOR OF USE OF WATER ESTIC WELLS
State of Nevada)	
,	
: SS	
County of Washoe)	
	9
, Vahid Behmaram	تا ت
	assertions of this affidavit are true.
do hereby swear under penalty of perjury that the a	ussertions of this affidavit are true.
	7
1. I am the owner of record	G 📑
✓ agent for the owner of record who	is Washoe County
of all a portion of 22474	as indicated in the records of the
check one permit/certificat	te no. or decreed right
Nevada State Engineer.	
2. I hereby relinquish an amount of water equivale	ent to:
•	
2.02 acre-feet	
•	sum of 2.0 afa for each proposed new domestic well
acre-feet annually from the above water right.	
	quished was appurtenant to the land more particularly
described as follows:	
NE1/4 NE1/4 Section 7, T. 17 N., R. 20 E., M	IDB&M
describe the place of use by quarter sections section	n, township, range M.D.B. &M. and assessor's parcel numbers
• • • •	, -
\$300 FILING FEE MUST A	ACCOMPANY THIS AFFIDAVIT
	1 Revised 07/13

3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: (Describe place where water will be used with quarter sections, section, township, range, M.D.B. &M. and assessor's parcel numbers)

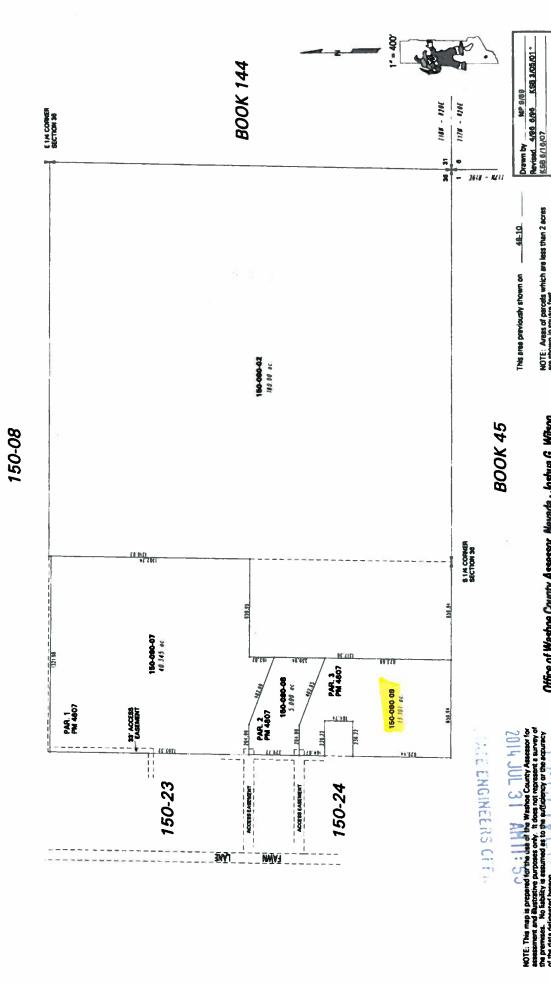
APN 150-090-09, being parcel 3 of Parcel Map 4807, located within SE1/4 SW1/4 Section 36, T.18N., R. 19E., MDB&M.

- 4. I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map. The original tentative parcel map must be prepared to the standards of NRS 278.466.
- 5. I understand that this relinquishment must be approved by the Nevada State Engineer in order for at to become effective.
- 6. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.
- 7. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is <u>not</u> submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.
- 8. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.

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	Permit/Cert No.	22474
9. Within 30 days of approval of this relinquishment by the	e State Engineer, I shall record t	his Affidavit
in the office of the county recorder of the county in whi	ch the final subdivision or parce	l map is
recorded. I shall also record this Affidavit in the office	of the county recorder of the co	unty in which
the previous place of use was located, if it is not the san	ne county.	
,	•	
10. I shall provide the State Engineer's Office with a copy of	of this recorded Affidavit within	thirty (30)
days of its recording with the county recorder.		
DATED: This 28th day of July , 20 14	.5	
1.000	DO D 11120	
Affiant's Signature	P.O. Box 11130 Street Address	
Amants Signature		
Vahid Behmaram	Reno, NV 89520-0027 City, State, ZIP	2014
Affiant's printed name	(775) 954-4647	m E
State of Nevada)	Telephone Number	NGINEERS
: SS	·	NEE -
County of Washoe)		AM.II:
,		CF - 5
Subscribed and sworn to before me on		. 0
this 28th day of July , 20 14 . by Vahid Behmaram	LaVONNE SCHEFF Notary Public - State of P	levada
Notary Public Signature	No. 99-39223-2 - Expires January Notary Stamp	10, 2016
	· · · · · · · · · · · · · · · · · · ·	
APPROVED: This 19 day of August, 2014	<u> </u>	
	10. Dast	-
Deputy	State Engineer's signature	V. N.
	Relia Hicken 60 Print State Engineer's name	Hom
3	out Engineer 3 mane	Revised 07/13

PORTION SECTION 36, T18N - R19E



NOTE: Areas of percels which are less than 2 acres are shown in square feet.

Office of Washoe County Assessor, Nevada - Joshua G. Wilson

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PARCEL MAP

OWNER'S CERTIFICATE

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NOTARY CERTIFICATE

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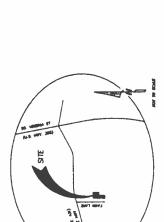


SURVEYOR'S CERTIFICATE

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VICINITY MAP

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SOON OF NEW OCCOS. OF NEW OCCOS.
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SOON OCCOS. UTILITY COMPANIES' CERTIFICATE

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TAX CERTIFICATE

TITLE COMPANY CERTIFICATE

W. HORSTON BUILD ONLY WE ARROW THE CONTROL OF STATE OF ST

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BUL NO. P. P. P. Office A. " By 12

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20/045 VALID BALLES ALL ALL MER MESONOS

> Ord Gray & Associates ... CVR, DRINGLING - PLANCING - SURVEYORS
>
> 130 Yea Street Ages, News, 6003
>
> (775) 325 - 2811 - (775) 325 - 6425 for - namedgopersoriem -vit VOS183.00\phys \OS181_PH.D4E

Kathara L. Surke Brantiers

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Parcel Map 4807

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